

Nottingham City Council Executive Board

- Date: Tuesday, 17 December 2024
- **Time:** 2.00 pm
- Place: Ground Floor Committee Room Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



Director for Legal and Governance

Governance Officer: Phil Wye Direct Dial: 0115 8764637

1	Apologies for Absence	
2	Declarations of Interests	
3	Minutes Minutes of the meeting held on 19 November 2024, for confirmation	3 - 6
4	Budget Monitoring Period 7 (2024/25) Report of the Executive Member for Finance and Resources	7 - 42
5	Budget Savings 2025/26 - 2028/29 Report of the Executive Member for Finance and Resources	43 - 56
6	Nottingham Homelessness and Rough Sleeping Prevention Strategy 2025-2029 Report of the Executive Member for Housing and Planning	57 - 156
7	School Admission Arrangements 2026/2027 Report of the Executive Member for Children, Young People and Education	157 - 222
8	Schools Capital Maintenance Grant Allocations 2024/2025 Report of the Executive Member for Children, Young People and Education	223 - 282

9	To create a Special Educational Needs Provision at Rise Park Primary School and The Milford Academy Primary School Report of the Executive Member for Children, Young People and Education	283 - 306
10	Development of Laura Chambers Lodge for Social Housing Report of the Executive Member for Housing and Planning	307 - 318
11	Letting of Suites 1-4, First Floor, The Elizabeth Garrett Anderson Building, Nottingham Science Park Report of the Executive Member for Skills, Growth and Economic Development	319 - 324
12	Exclusion of the Public To consider excluding the public from the meeting during consideration of the remaining items in accordance with Section 100A of the Local Government Act 1972, under Schedule 12A, Part 1, Paragraphs 3 and 5, on the basis that, having regard to all the circumstances, the public interest in maintaining an exemption outweighs the public interest in disclosing the information	
13	Exempt Minutes Exempt minutes of the meeting held on 19 November 2024, for confirmation	325 - 330
14	Development of Laura Chambers Lodge for Social Housing - Exempt appendices	331 - 336
15	Letting of Suites 1-4, First Floor, The Elizabeth Garrett Anderson Building, Nottingham Science Park - Exempt Appendix	337 - 352

If you need any advice on declaring an Interest in any item on the agenda, please contact the Governance Officer shown above, if possible before the day of the meeting.

Citizens are advised that this meeting may be recorded, including by members of the public. Any recording or reporting on this meeting should take place in accordance with the Council's policy on recording and reporting on public meetings, which is available at www.nottinghamcity.gov.uk. Individuals intending to record the meeting are asked to notify the Governance Officer shown above in advance.